



RANCHI ZONE
Information Technology Department

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Ref. No. : ZO/RCH/IT//21-22/103

RANCHI ZONE
ZONAL OFFICE
Near Overbridge
Ranchi, Jharkhand

Pin-834001
DATE:20/10/2021

Tender Notice dated : 20/10/2021

Procurement of SMF Batteries for UPS at the
Bank's Offices/ Branches in Ranchi Zone

The Bank intends to procure SMF batteries for UPS systems for its offices and branches in Ranchi, Gumla, Lohardaga, Simdega, Palamu, Latehar, Khunti & Garhwa districts and for these purpose, invites tenders. The specifications of the batteries are given below:

- a. Make : Exide/Quanta/Panasonic/Rocket
- b. Type : SMF
- c. Volts : 12 Volts
- d. Capacity : 26 AH, 28 AH ,42AH, 65 AH , 100 AH , 120 AH.
- e. Warranty : Minimum 2 Years

2. Please note the condition;

i) Batteries (fully charged) will have to be installed at different offices / branches located in Ranchi, Gumla, Lohardaga, Simdega ,Palamu , Latehar, Khunti & Garhwa districts within 48 hours from date of placement of order in coordination with AMC vendor of UPS.

ii) Please quote clearly the final cost of the batteries to the Bank (inclusive of all applicable taxes and transportation charges). Please also quote rates for purchase of "OLD USED UPS" SMF batteries under buy-back arrangement.

iii) Please note that the rates quoted by you will be valid for next 12 Months. In case any downward change in rates of all type of batteries, the benefits of the same to be passed on to the bank. For any upward change in rates of batteries, bank will not be liable for any loss to the vendors.

iv) The Bank reserves its right to accept or reject any / all proposals without assigning any reasons therefore. Bank's decision in this regard shall be final and binding. The actual number of batteries will be finalized at the time of placing the order.

v) The batteries should be under replacement within 2 years on site warranty from the date of installation.

VI) Security Money:- If the vendor selected as L-1, Security Money Rs. 50000.00 as Fixed Deposit for 36 months as on first order date to be deposited in "Bank of India".

3. Please send us your most favorable quotes as per above specifications in a sealed cover clearly marked "Rate Contract for Procurement of SMF Batteries for UPS Under Ranchi Zone " on it, to Corporate & Services Department of our Zonal office at the above address on or before 05.11.2021 by 4.00 PM. Tenders received after that will not be entertained. The date of opening tenders will be advised later.

Important dates are as under:-

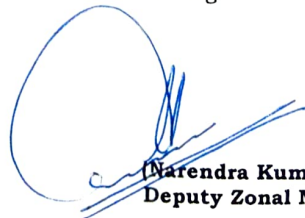
Start date of Tender Proposal :21.10.2021

Last date for submission of Tender Proposal:05.11.2021

Bank of India, reserves the right to change the qualifying criteria at their sole discretion and to accept or reject any or all tender without assigning any reason thereof and also to invite tenders from others even beyond the date mentioned herein above. Bank's decisions in this regard shall be final and binding.

Yours sincerely,




(Narendra Kumar Das)
Deputy Zonal Manager